



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

**PART I EXTRAORDINARY**

No.416

AMARAVATI, THURSDAY, JULY 10, 2025

G.284

**NOTIFICATIONS BY GOVERNMENT**

--X--

**GENERAL ADMINISTRATION DEPARTMENT**  
**(AR)**

CENSUS 2027 - NOTIFICATION REGARDING DECLARATION OF CENTRAL GOVERNMENT'S INTENTION TO CONDUCT CENSUS OF POPULATION OF INDIA, 2027 - NOTIFICATION No. S.O.2681(E) OF GAZETTE OF INDIA, DATED: 16.06.2025 - REPUBLISHED IN ANDHRA PRADESH GAZETTE.

**(G.O.Ms.No.70, General Administration (AR), 10<sup>th</sup> July, 2025.)**

**MINISTRY OF HOME AFFAIRS**

**(OFFICE OF REGISTRAR GENERAL, INDIA)**

**NOTIFICATION**

New Delhi, the 16<sup>th</sup> June, 2025.

**S.O. 2681(E).** - In exercise of the powers conferred by section 3 of the Census Act, 1948 (37 of 1948), and in supersession of the notification of the Government of India in the Ministry of Home Affairs (Office of the Registrar General, India) number S.O. 1455(E), dated the 26<sup>th</sup> March, 2019 published in the Gazette of India, Extraordinary, Part II, section 3, sub-section (ii), dated the 28<sup>th</sup> March, 2019, except as respects things done or omitted to be done before such supersession, the Central Government hereby declares that a census of the population of India shall be taken during the year 2027.

2. The reference date for the said census shall be 00.00 hours of the 1<sup>st</sup> day of March, 2027, except for the Union territory of Ladakh and snow-bound non-synchronous areas of the Union territory of Jammu and Kashmir and the States of Himachal Pradesh and Uttarakhand.
3. In respect of the Union territory of Ladakh and snow-bound non-synchronous areas of the Union territory of Jammu and Kashmir and the States of Himachal Pradesh and Uttarakhand, the reference date shall be 00:00 hours of the 1<sup>st</sup> day of October, 2026.

[F.No: 9/8/2025-CD (Cen)]

**MRITUNJAY KUMAR NARAYAN,**  
*Registrar General and Census Commissioner, India.*

**SAMSHER SINGH RAWAT,**  
*Principal Secretary to Government (GPM&AR).*

--X--